## **MONTGOMERY COUNTY PUBLIC SCHOOLS**

Expanding Opportunity and Unleashing Potential

**PROCUREMENT UNIT** 

May 13, 2022

## Subject: Bid No. 7076.8 Automotive Shop Equipment Repair, Service & Parts

This is Amendment Number 2.

In accordance with the terms of the above-mentioned contract, this is authorization to extend this contract, through May 11, 2023. All terms and conditions of the bid remain the same.

**Supplier(s):** See the attached summary of contracts.

**<u>COMMENTS:</u>** This is the first of three possible extensions.

**REFER QUESTIONS TO:** Rebecca Williams, Buyer, 240-740-7540

Angela McLutoch Daiss

Approved

Angela McIntosh-Davis, CPPB, Team Leader, Procurement Unit

AMD:rvw

Distribution: Supplier(s); Bid File